



# NHA Fall Forum 2008

## Hydrogen from Renewables

September 22-24, 2008 Golden, Colorado

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### Platinum Sponsorship - \$10,000

#### 1. Contact Information

Organization \_\_\_\_\_

Accounts Payable Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

#### 2. Payment information

*USD, Subject to verification*

Visa                       MasterCard                       American Express                       Discover

Check (payable to the NHA)     Purchase Order # \_\_\_\_\_

#### 3. Complimentary Registrations

Use the following page to list your complimentary attendees.

#### 4. Return Your Registration Form

**NHA Fall Forum 2008**  
National Hydrogen Association  
1211 Connecticut Ave NW, Suite 600  
Washington, DC 20036-2701 - U.S.A.  
202-223-5547 tel    202-223-5537 fax

# Platinum Sponsorship Complimentary Registrations

1 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

2 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

3 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

4 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

5 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_